

JAN 23 2023

Approved

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 1/10/23

Meeting Date: 1/23/2023

Submitted By: Sheriff Adam King

Department/Office: Sheriff's Office

Signature of Director/Official: 

Agenda Title: _____

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consideration of the sale of a 2010 Ford F150 Crew Cab, Asset 14039,
VIN 1FTEW1CWOAFC57751 from PCT 2 to be purchased out of
AMERICAN RESCUE PLAN ACT (ARPA) FUNDING for \$6,000.00 for
the Sheriff's Office

(May attach additional sheets if necessary)

Person to Present: Sheriff King or his Designee

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 10 minutes

Session Requested: Action (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____